

**WHITTLEBURY ANNUAL VILLAGE MEETING - THURSDAY 4<sup>TH</sup> MAY 2017**  
**at 7.30pm in the Reading Room**

**AGENDA**

1. **WELCOME** by Chairman of the Parish Council, David Randall
2. To note any **APOLOGIES** for absence
3. To sign the **MINUTES** of the 2016 meeting
4. To receive an **UPDATE ON ISSUES RAISED AT THE 2016 MEETING**
5. To receive a report from the **POLICE REPRESENTATIVES**
6. To receive a report from the **COUNTY COUNCILLOR**, Cllr Allen Walker
7. To receive a report from the **DISTRICT COUNCILLOR**, Cllr Mrs Lizzy Bowen
8. To receive a report from the representatives from **SILVERSTONE CIRCUIT**  
..... **Refreshment Break** .....
9. To receive further reports as follows:
  - i) **CHAIR OF THE PARISH COUNCIL**
  - ii) **LATEST AUDITED ACCOUNTS** of the Parish Council
  - iii) **READING ROOM & PLAYING FIELD** by David Randall
  - iv) **SCHOOL REPORT** by Head Teacher including request for help with moving the vehicle activated sign.
  - v) **CHARITIES** by Raymond Pearson
  - vi) **RECREATION SOCIETY** by David Randall
  - vii) Any other reports to the meeting.
10. To report the result of voting for the **WHITTLEBURY CUP** award for 2017
11. To receive any **ISSUES MEMBERS OF THE PUBLIC WISH TO RAISE**.
12. To note **DATE OF NEXT MEETING** - to be advised  
.....**Refreshments organised by the 'HUG'**.....

*David Randall*  
**Chair of Whittlebury**  
**Parish Council**

**20th April 2017**

